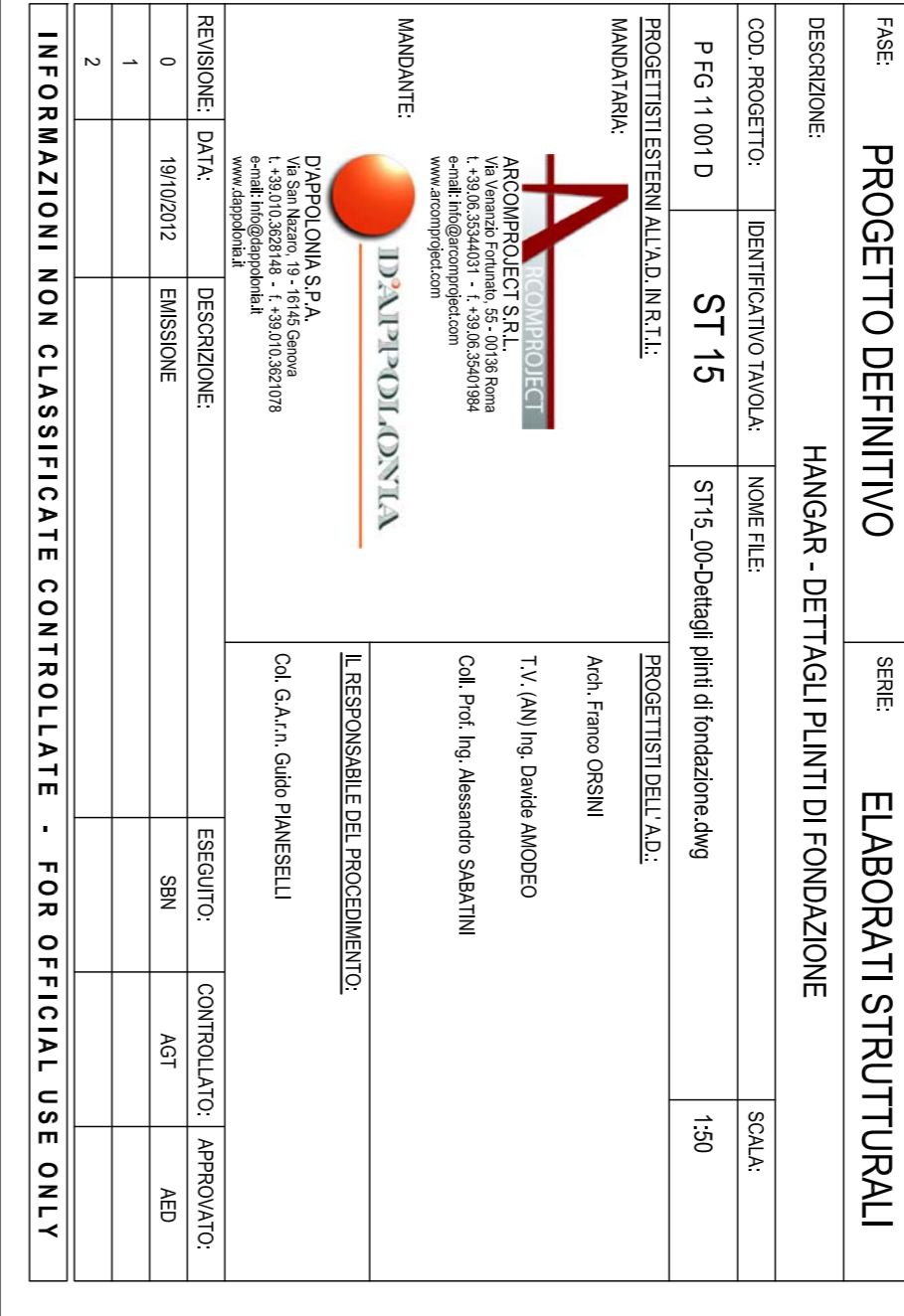


MINISTERO DELLA DIFESA

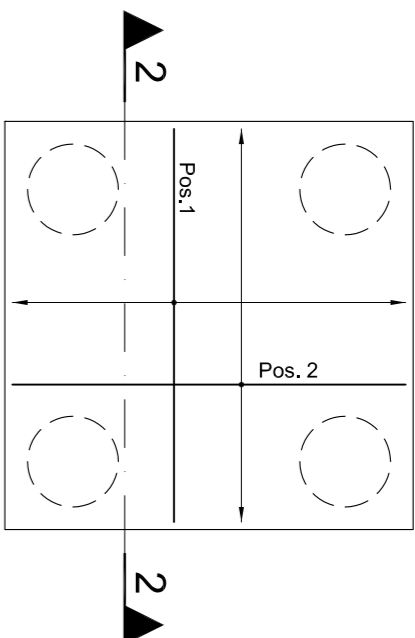
4° REPARTO - 10° DIVISIONE

PROGRAMMA J.S.F. - INTERVENTI INFRASTRUTTURALI CONNESSI AL "PHASE-IN" DEL VELIVOLO F-35 PRESSO L'AEROBASE DI MARISTAER GROTTAGLIE (TA)



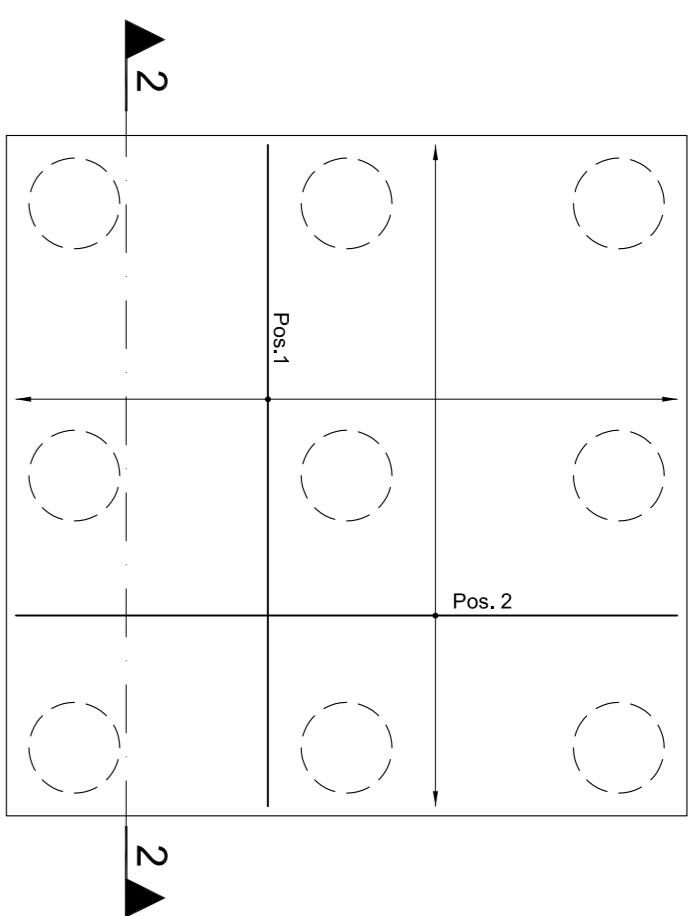
PLINTO "P1" VISTA A-A

SCALA 1:50



PLINTO "P1" SEZIONE 1-1

SCALA 1:50



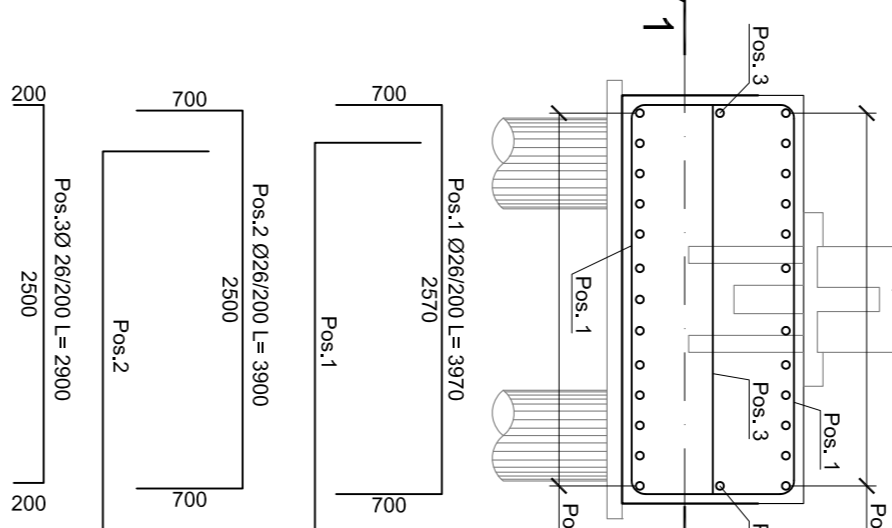
PLINTO "P1" SEZIONE 1-1

SCALA 1:50



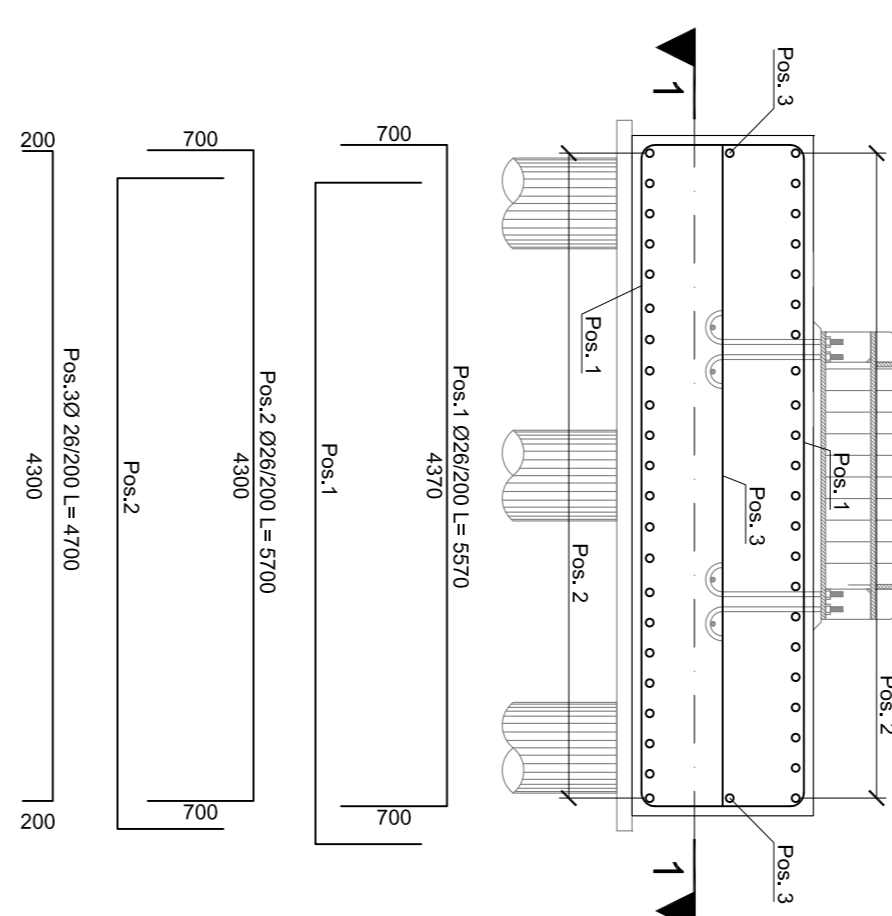
PLINTO "P1" SEZIONE 1-1

ARMATURA
SCALA 1:50



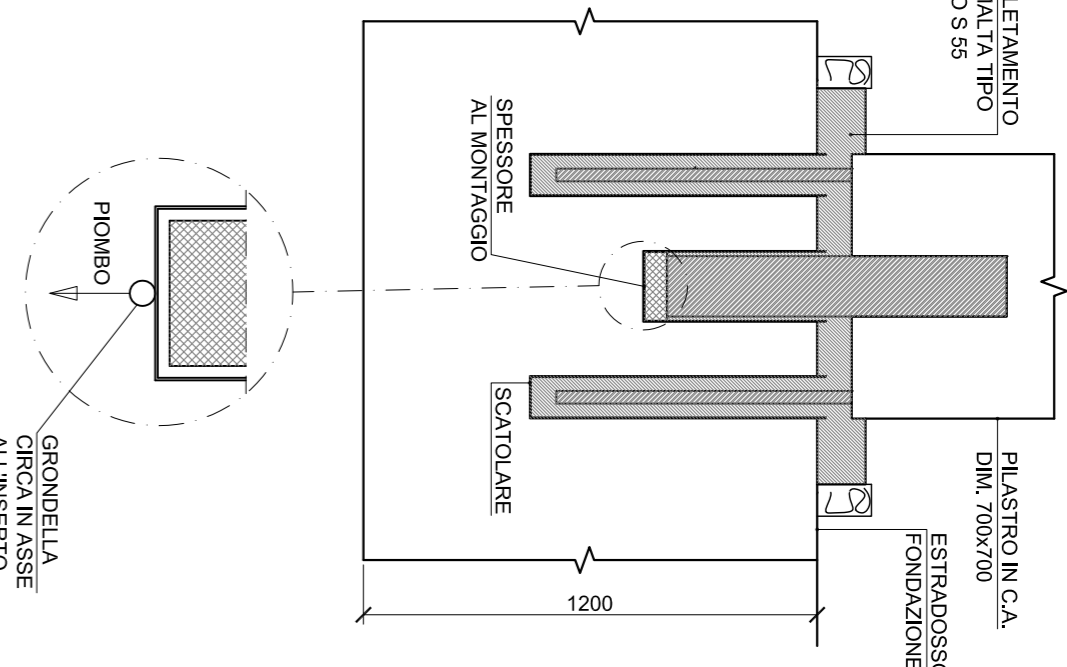
PLINTO "P3" VISTA A-A

SCALA 1:50



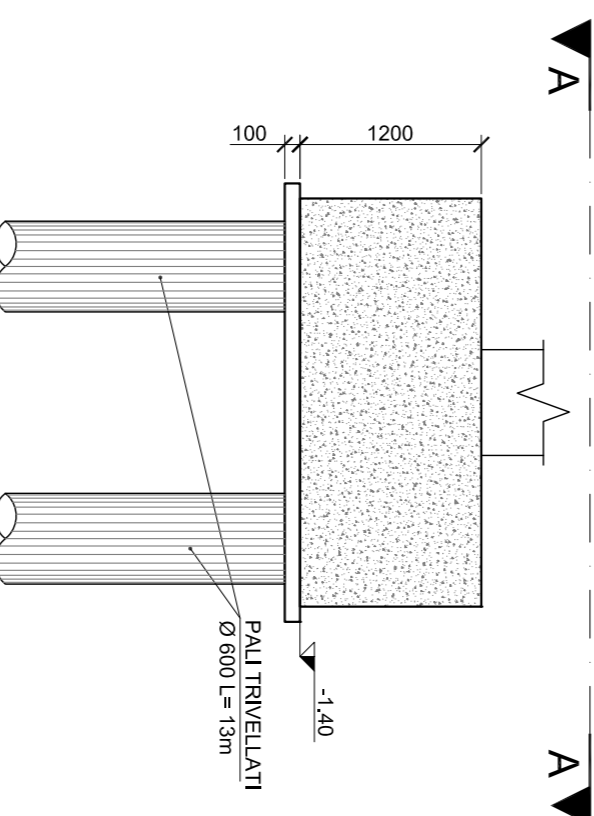
DETTAGLIO TIPO INNESTO
PILASTRO IN FONDAZIONE

SCALA 1:50



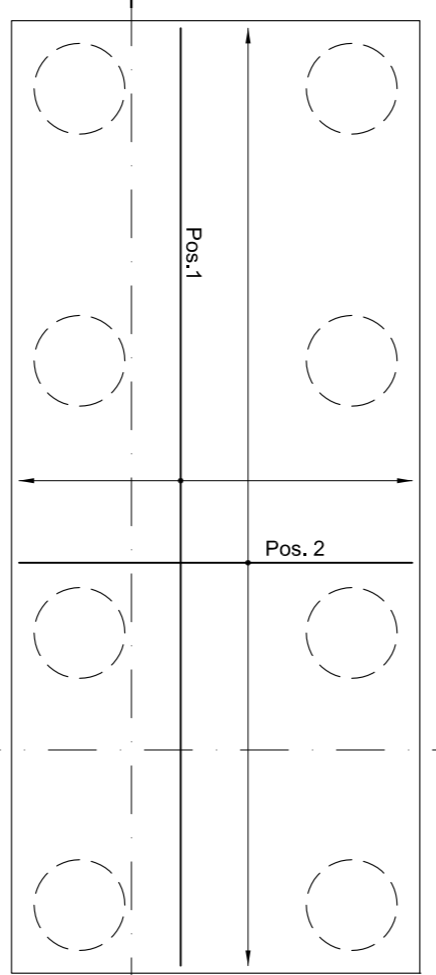
PLINTO "P2" VISTA A-A
CARPENTERIA

SCALA 1:50



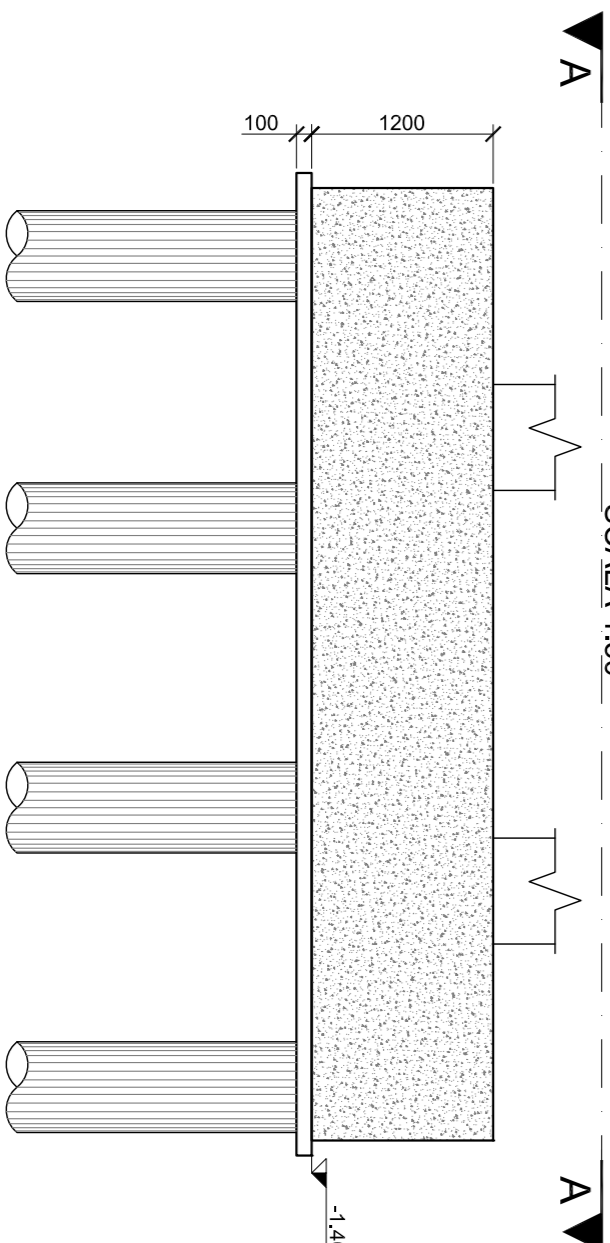
PLINTO "P2" SEZIONE 1-1

SCALA 1:50



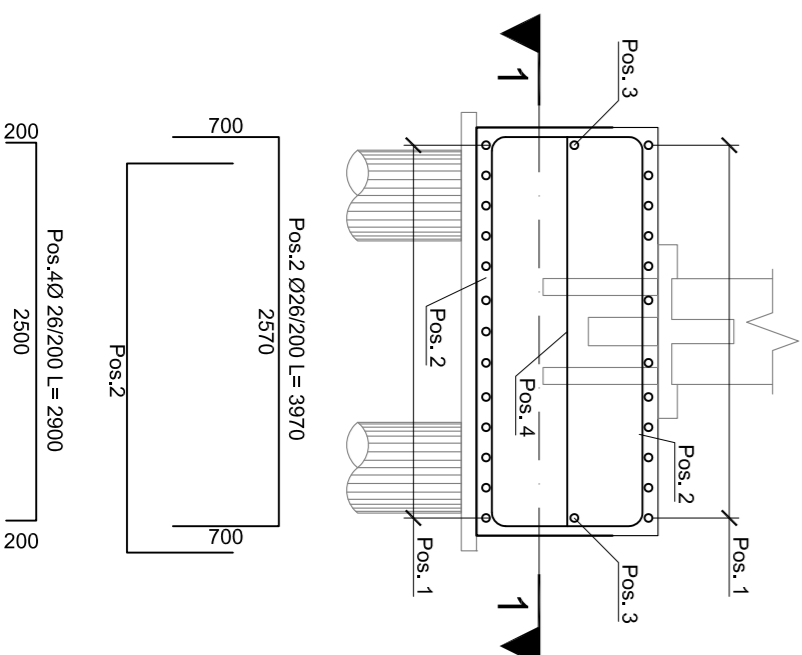
PLINTO "P2" SEZIONE B-B

CARPENTERIA



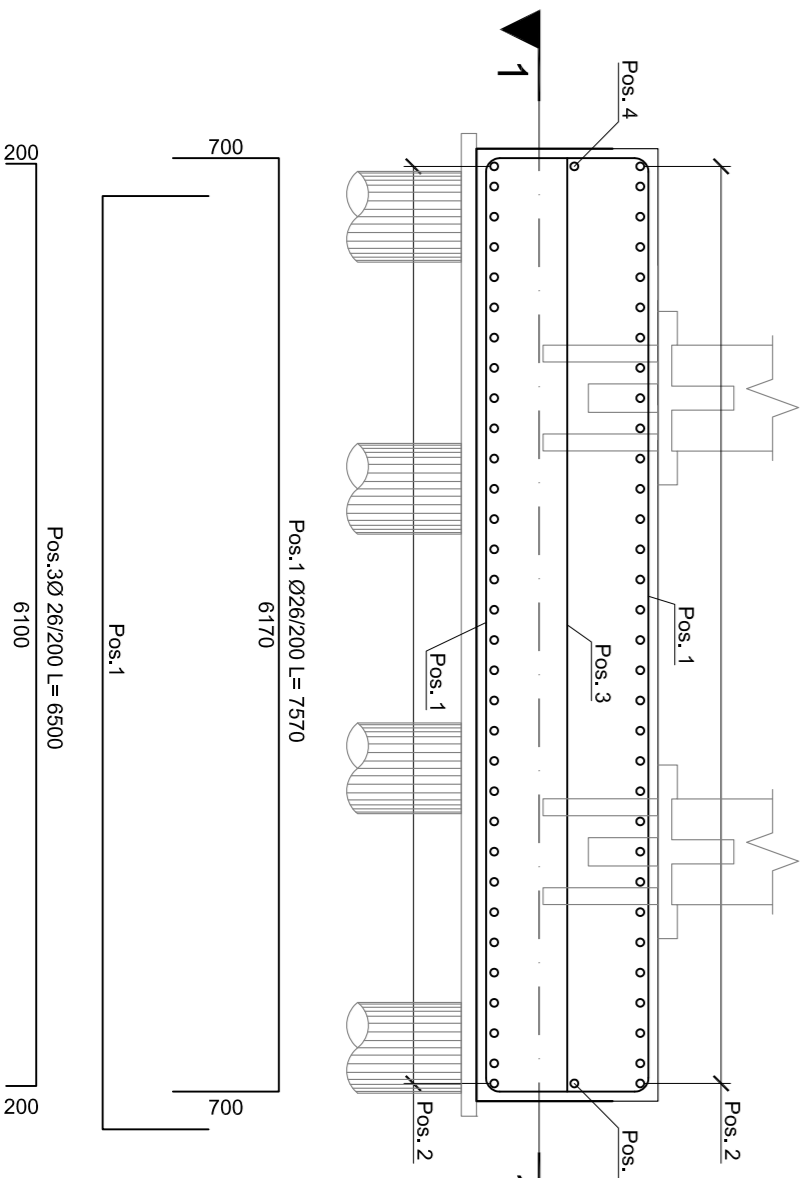
PLINTO "P2" SEZIONE 3-3

ARMATURA



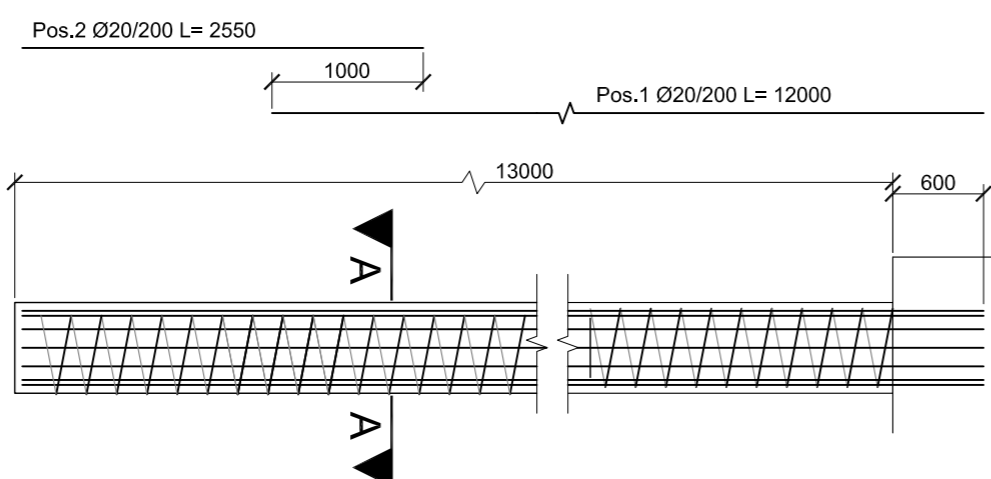
PLINTO "P2" SEZIONE 2-2

ARMATURA



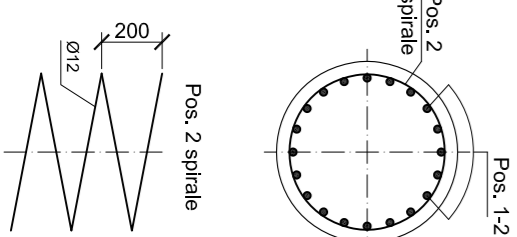
PALI LUNGHEZZA 13m
ARMATURA


SCALA 1:50



SEZIONE A-A

ALA 1:25



FASCE		PROGETTO DEFINITIVO		SERIE:		ELABORATI STRUTTURALI	
DESCRIZIONE		HANGAR - DETTAGLI PLINTI DI FONDAZIONE					
COD. PROGETTO	IDENTIFICAZIONE TAVOLA	NOME FILE:		SCALA:			
PFG 11 101 D	ST 15	ST15_04dettagli plinti di fondazione.dwg		1:50			
PROGETTISTI ESTERNI ALIAD INR.T.E.				PROGETTISTI DEL A.D.			
MANDATA PER:				Arch. Franco ORSINI			
ACCOMPAGNATO S.R.L.				T.V. IANI Ing. DANIELA MUGGERO			
Via San Maurizio, 10 - 00185 Roma				Col. Ing. Ing. Alessandro SABBATINI			
Tel. 06/52534037 - 42080195							
Fax 06/52534038 - 42080196							
www.accompagnato.com							
www.aliad.it							
MANDANTE:				IL RESPONSABILE DEL PROCEDIMENTO:			
							
IDAPOLIOMONTA S.p.A.				Col. G. CARL. G. CARL. PARELLI			
Via San Maurizio, 10 - 00185 Roma							
Tel. 06/52534037 - 42080195							
Fax 06/52534038 - 42080196							
www.idapoliomonta.it							
REVISIONE:	DATA:	DESCRIZIONE:	ESSECUITO:		CONTROLLATO:		APPROVATO:
0	19/10/2012	EMISSIONE	SSN		AGF		AED
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[illegible]

PRACTICE PROBLEM SET	
<p>PROBLEM 1 (10 points)</p> <p>1.1. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>1.2. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>1.3. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p>	<p>PROBLEM 2 (10 points)</p> <p>2.1. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>2.2. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>2.3. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p>
<p>PROBLEM 3 (10 points)</p> <p>3.1. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>3.2. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>3.3. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p>	<p>PROBLEM 4 (10 points)</p> <p>4.1. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>4.2. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p> <p>4.3. Draw the Lewis structure of $\text{CH}_3\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_2\text{CH}_3$. Label the primary, secondary, and tertiary carbons.</p>